



Estd. 2016

Adarsh Shikshan Mandal, Kalyan.

IDEAL ENGLISH SCHOOL

Global Learning with **INDIAN** values . . .

Govt. Recognised

DATE: 13/07/2022

Name : MR. MUKINDA SAWALE
Address: KALYAN E.

Sub : Offer of Appointment on Probation

Dear Mr. MUKINDA SAWALE

You will be happy to know that you are selected for appointment as a PRINCIPAL on probation. You will be given a consolidated remuneration of Rs. 60000/- (Rupees Sixty Thousand Only) per month which is inclusive of all our statutory obligations. Income Tax will be deducted on the remuneration as per Income Tax rule.

If this offer of appointment is acceptable to you, you will be required to join duty on the above date and submit the following certificates (original and attested photocopy of each) within a week from the date of signing this offer of appointment, failing which it will automatically stand, cancelled without prior intimation to you. These original certificates will be returned to you after verification by the Office of the School.

01. Certificates of degree/diploma, statement of marks of degree/diploma and experience certificate of teaching, if any, in recognized institution(s).
02. Medical Certificate of fitness from a hospital established or maintained by the Government or local authority or from a Registered Medical Practitioner approved for the purpose by the Education Department.

A letter of appointment incorporating our standard terms and conditions will be issued to you for acceptance in due course.

For ADARSH SHIKSHAN MANDAL

Joint Secretary

AUTHORIZED SIGNATORY

For & on behalf of the Managing Committee

Jt. Secretary

Adarsh Shikshan Mandal's

IDEAL ENGLISH SCHOOL, KALYAN (E).

21/11 AT BHAL P.O. DWARLI VIA-KALYAN RLY. STN.
MALANG ROAD DIST THANE 421306

Sir / Madam,

The above offer of appointment and conditions are acceptable to me and in token of it I affix my signature below. I shall join the School on 15 JUNE 2022.

Date : 15/07/2022

Signature :

Name : Mr. Mukinda K. Saw

AMRAVATI UNIVERSITY



STATEMENT OF MARKS

NAME OF EXAM : **B.A.PART-III Winter 2003**

No.

654662

NAME OF THE CANDIDATE																					
MUKINDA KISAN SAWALE																					
ENROLMENT NO		01305221		CENTRE CODE		301		COLLEGE CODE		2 301		MEDIUM		CATEGORY		2		ROLL NO.		73769	
SUBJECT / ABBREVIATION		MAXIMUM MARKS		MINIMUM MARKS		PREVIOUS EXEMPTION FULL/TH/PR.		MARKS OBTAINED		PRACT.		EXEMPTION		IN T/F/P							
English		50		18				18**													
Marathi		100		35				55													
History		100		35				35													
Marathi Literature		100		35				45													
Political Science		100		35				51													



SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)

GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR MASTER OF ARTS (REV.2013)

SEAT NO. 17021

CENTRE 18

PERM REG. NO.: 2491501933

NAME SAWALE MUKINDA KISAN

MOTHER : GAUKARNABAI

COLLEGE 0036 BYTCO COLLEGE, NASHIK ROAD

YEAR : APRIL 2017

SEM.

NAME OF THE COURSE

<- MARKS -> CRE- GR-
INT UEX TOT DITS ADE GP

SUBJECT : ENGLISH

1	HUMAN RIGHTS - I	19	-	19	P 01	A+	!
	INTRODUCTION TO CYBER SECURITY - I	20	-	20	P 01	O	!
	ENGLISH LITERATURE FROM 1550 - 1798	44	36	80	P 04	O	040
	ENGLISH LITERATURE FROM 1798 - 2000	39	26	65	P 04	A	032
	CONTEMPORARY STUDIES IN ENGLISH LANGUAGE	34	25	59	P 04	B+	028
	LITERARY CRITICISM AND THEORY	40	28	68	P 04	A	032
2	HUMAN RIGHTS - II	21	-	21	P 01	O	!
	INTRODUCTION TO CYBER SECURITY - II	20	-	20	P 01	O	!
	ENGLISH LITERATURE FROM 1550 - 1798 (2.1)	38	30	68	P 04	A	032
	ENGLISH LITERATURE FROM 1798 - 2000 (2.2)	42	28	70	P 04	A+	036
	CONTEMPORARY STUDIES IN ENGLISH LANGUAGE (2.3)	39	26	65	P 04	A	032
	LITERARY CRITICISM AND THEORY (2.4)	37	28	65	P 04	A	032
3	INTRODUCTION TO CYBER SECURITY - III	16	-	16	P 01	A	!
	SKILL DEVELOPMENT - I	34	-	34	P 02	A	!
	INDIAN WRITING IN ENGLISH	33	28	61	P 04	A	032
	ENGLISH LANGUAGE & LITERATURE TEACHING	28	27	55	P 04	B+	028
	DRAMA IN ENGLISH	33	27	60	P 04	A	032
	AMERICAN LITERATURE	35	28	63	* 04	A	032
4	INTRODUCTION TO CYBER SECURITY - IV	18	-	18	* 01	A+	!
	SKILL DEVELOPMENT - II	27	-	27	* 02	B	!
	INDIAN WRITING IN ENGLISH	31	28	59	* 04	B+	028
	ENGLISH LANGUAGE & LITERATURE TEACHING	32	30	62	* 04	A	032
	DRAMA IN ENGLISH	35	29	64	* 04	A	032
	AMERICAN LITERATURE	37	30	67	* 04	A	032
SGPA : (1) 8.250(2) 8.250(3) 7.750(4) 7.750				TOTAL		64	512
TOT.MARKS : 1031/1600 (64.44%)		CGPA : 8.000		FINAL GRADE : A			

Ashesh

Director,

! - Not considered for calculation of final grade

Medium of instruction: English

Board of Examinations & Evaluation

STATEMENT NO.:

DATE: 6 JULY 2017



UNIVERSITY OF PUNE

GANESHKHIND, PUNE 411 007.

STATEMENT OF MARKS FOR

EXAMINATION: BACHELOR OF EDUCATION (GENERAL) (REV.2008-09)

SEAT NO. 6391

P.R. NO.: 1091007491

NAME SAWALE MUKINDA KISAN

MOTHER: GAUKARNABAI

CENTRE NO.003

INSTITUTE / COLLEGE 1190 SAMARTH COED, SATPUR NASHIK

YEAR APRIL 2010

COURSE NAME

MARKS OBTAINED
MARKS/GRADE

SPECIAL METHODS : ENGLISH - HISTORY

PART : I (OUT OF : 80 PASSING : 40)

1010 EDUCATION FOR NEW TIMES	* 49
1020 PSYCHOLOGY OF DEVELOPMENT & LEARNING	* 48
1030 SCHOOL MANAGEMENT PRINCIPLES & PRACTICES	* 54
1040 INFORMATION COMMUNICATION TECH.& INSTRUCTIONAL SYSTEM	* 57
1060 EDU.EVAL.& INTRODUCTION TO EDUCATIONAL RESEARCH	* 57
1110 SUBJECT EDUCATION	* 53

PART I (TOTAL) (OUT OF 480) 318

PART : II

2010 INTERNAL TESTS	* 0
2020 CONTENT ENRICHMENT PROGRAMME	* 0
2030 TUTORIALS	* 0

PART II (TOTAL) 0

PART : III

3010 CTP - MICRO, INTEGRATION & SIMULATION LESSONS	* 0
3020 STP - PRACTICE LESSONS	* 0
3030 STP - INTERNSHIP PROG.(a)-BLOCK TEACHING	* 0
3040 STP - INTERNSHIP PROG.(b)-TECHNOLOGY BASED LESSON	* 0
3050 STP - INTERNSHIP PROG.(c)-LESSON BASED ON MODELS OF TEACHING	* 0
3060 STP - INTERNSHIP PROG.(d)-LESSON BASED ON VAL.EDU/ENV.EDU.	* 0
3070 STP - INTERNSHIP PROG.(e)-TEAM TEACHING	* 0

PART III (TOTAL) 0

PART : IV

4010 COURSE RELATED PRACTICAL WORK FOR PAPER I TO III	* 0
4020 COURSE RELATED PRACTICAL WORK FOR PAPER IV T.B.T.PRACTICALS	* 0
4030 COURSE RELATED PRACTICAL WORK FOR PAPER V EDN.EVAL.&ELECTIVE	* 0
4040 COURSE RELATED PRACTICAL WORK FOR WORKSHOP IN C.C.M.	* 0
4050 WORKING WITH THE COMMUNITY - CO-CURRICULAR ACTIVITIES	* 0
4060 WORKING WITH THE COMMUNITY - SOCIAL SERVICES	* 0
4070 WORKING WITH THE COMMUNITY - HEALTH PROGRAMME	* 0

PART IV (TOTAL) 0

FIRST CLASS

Signature

** CONGRATULATIONS **

CONTROLLER OF EXAMINATIONS

DATE: 11 JUNE 2010

UNIVERSITY OF PUNE



Seat No : 6391

Date : 11 JUNE 2010

Permanent Reg. No. : 1091007491

College : SAMARTH COED, SATPUR NASHIK

This is to certify that

Shri/Smt.: SAWALE MUKINDA KISAN Mother: GAUKARNABAI

Passed the : BACHELOR OF EDUCATION (GENERAL) (REV.2008-09)

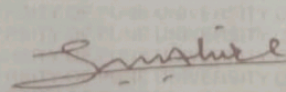
SPL. METHODS : ENGLISH - HISTORY

examination held by UNIVERSITY OF PUNE in the month of APRIL 2010

and was placed in

FIRST CLASS

NO.: 09 - 004897


CONTROLLER OF EXAMINATIONS

UNIVERSITY OF PUNE